



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 9666

Bib Data Sheet

|                             |  |              |                        |                                 |
|-----------------------------|--|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>10/815,646 | FILING OR 371(c)<br>DATE<br>04/02/2004<br>RULE | CLASS<br>235 | GROUP ART UNIT<br>2876 | ATTORNEY DOCKET NO.<br>HYG008US |
|-----------------------------|--|--------------|------------------------|---------------------------------|

**APPLICANTS**

Kia Silverbrook, Balmain, AUSTRALIA;  
 Paul Lapstun, Balmain, AUSTRALIA;

**\*\* CONTINUING DATA \*\*\*\*\***
**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

AUSTRALIA 2003901617 04/07/2003   
 AUSTRALIA 2003901795 04/15/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 06/17/2004

|  |   |                               |                         |                    |                         |
|--|---|-------------------------------|-------------------------|--------------------|-------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance | STATE OR COUNTRY<br>AUSTRALIA | SHEETS<br>DRAWING<br>92 | TOTAL CLAIMS<br>47 | INDEPENDENT CLAIMS<br>4 |
| Verified and Acknowledged<br>  | Examiner's Signature  | Initials                      |                         |                    |                         |

**ADDRESS**

AIR MAIL

24011

**TITLE**

Face determination

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>2118 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|